

A² S¹ P¹
5. (Amended) An electrical cabinet, comprising a frame (10) according to claim 1, and removable side panels (40).

A³ S¹ P¹
7. (Amended) An electrical cabinet according to claim 5, further comprising at least one removable end panel (50).

8. (Amended) An electrical cabinet according to claim 5, wherein the removable side panels (40) and/or the at least one removable door (60) are ~~removably attached to the side members (20) of the frame (10) by hooks.~~

9. (Amended) An electrical cabinet according to claim 5 wherein the removable side panels (40) are ~~mounted on cantilevers extending out from the frame (10).~~

Remarks

This amendment is being submitted to delete all multiple dependencies from the claims prior to calculation of the filing fee.

Respectfully submitted,



Don W. Bulson
Reg. No. 28,192

RENNER, OTTO, BOISSELLE & SKLAR, LLP
1621 Euclid Avenue, 19th Floor
Cleveland, Ohio 44115

Tel: (216) 621-1113
Fax: (216) 621-6165
Email: DBulson@RennerOtto.com

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this Transmittal Letter and the papers indicated as being transmitted therewith are being deposited with the United States Postal Service on this date shown below in an envelope as "Express Mail Post Office to Addressee" under the below indicated Mailing Label Number, addressed to: Box PCT, Assistant Commissioner for Patents, Washington, D.C. 20231.

Mailing Label No.: EF297166955US

Deposit Date: 6-21-01

Name: Diane M. Hixson